

Biblical Zionism and Its Enemies

by Jeremy James



The Bible describes in historical terms the dynamic three-way relationship between the children of Israel, the land of Israel, and the LORD God of Creation.

When the Israelites were obedient to God's Word, they prospered in the land. When they went after other 'gods', the supernatural entities worshipped by the pagan nations, they were cautioned by prophets sent by God. And when they ignored His warnings, which were given repeatedly and with great forbearance, the LORD sent His judgment. This entailed the invasion and occupation of the land by their enemies, or in extreme instances, their expulsion from the land. When they repented and returned once more to the LORD, he forgave their sin and restored them.

Eretz Israel belongs to God

The land of Israel is a piece of real estate retained by God for His own purposes. He gave it to Abraham and his descendants through Jacob in the form of a covenant. If they remained obedient to His Word, they could continue to live in the land. If not, they would be expelled. The land is theirs to inhabit in perpetuity, as circumstances allow.

The great Diaspora came in 70 A.D. with the fall of Jerusalem and was further aggravated by the defeat inflicted on Judea by the armies of Rome in 132-135 A.D. As the book of Deuteronomy foretold, they were dispersed to the nations and subjected thereafter to oppression and persecution which has continued to the present day. They have in reality been under God's judgment since 70 A.D., a judgment that will continue until they repent of their disobedience and return once more to the LORD. Once they do this and acknowledge their Messiah, the one they have pierced, he will come again in glory, the glory of his Father, and save them from destruction.

Even though they are under God's judgment, they are also under His protection. They have survived through trials and deprivations which would have destroyed any other nation. Indeed, Satan would have annihilated them long ago had he been able.

As the Ottoman empire began to weaken and opportunities arose for resettlement in the land of Israel, a substantial majority of Jews declined the invitation. Only a fraction of those who could have returned in the period 1880 – 1930 decided to do so. The rest had either forgotten their covenant with God or had failed to understand that residency in the land was a fundamental part of their agreement.

The Holocaust

It has been suggested that the Holocaust was a judgment from God on the Jews for their inexplicable failure to relocate in greater numbers to the Holy Land. See, for example, Isaiah 65:11-12:

"But ye are they that forsake the LORD, that forget my holy mountain... Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Even when Hitler came to power and declared unequivocally that the Jews were parasites that deserved to be exterminated, they nonetheless decided to place their trust in the unpredictable will of a tyrant than in the Living God who brought them safely out of Egypt. Half of the Jews in Germany, along with most of the Jews in Poland, Lithuania and other parts of Europe, decided to remain where they were.

The emergence of Conservative and Reform Judaism in the 19th century did great harm to the Jewish people. A huge proportion came to see the Torah as an ancient manmade artefact that had to be abandoned, or at least watered down, if Jewry was to survive. They preferred to assimilate and intermarry, to adopt the customs and conventions of the cultures around them. So, from this largely secular viewpoint, the idea of returning to the Holy Land simply made no sense.



The Volozhin Yeshiva, Lithuania

Among Torah-observant Jews another difficulty arose. Ever since the destruction of the Temple, the Jewish people had come to depend more and more on their Talmudic learning as the cohesive force that held them together. The *yeshivas*, the colleges devoted to an in-depth study of Torah, became so esteemed, along with the revered masters of Talmud who taught there, that they absorbed the spiritual attention of the Jewish people. Torah-believing Jews had become so successful at compensating for the loss of Jerusalem that, when the door began to open, they were very slow to seize the opportunity.

The Secular Jew

Later, with the Balfour Declaration in 1917, the possibility of a Jewish homeland in Israel came more clearly into view. Nevertheless, many of the leading rabbis took a hard line against Zionism. After the untimely death of Theodor Herzl in 1904, the socialist wing of Zionism established an iron grip over its leadership. The rabbis could see that this secular, atheistic movement could turn the heart of Jewry from the Torah to vacuous nationalism, where God was no longer central to their lives. This was certainly a valid concern and one which the socialists were glad to exploit. They saw Israel as a homeland for 'new' Jews, where the egalitarian principles of socialism took precedence over outdated religious practices and insular mindsets. They wanted progressive, outward-looking realists who were moved by a completely new vision of what it meant to be a Jew.

In tandem with this, the architects of the New World Order were busy with their plans to create a world government based on humanistic principles, where Biblical values were discarded and mankind would decide its own destiny without any interference from God. They had been planning for some time to carve up the Ottoman empire in accordance with this blueprint, where a secular Jewish dominion would form a cordon around their chosen world capital, Jerusalem. We have already examined in a previous paper (#137) the reason why Jerusalem was chosen and why the Jewish people would figure prominently in this plan. Satan wants to gather all the Jews of the world into one place so that he can completely destroy them. He intends to accomplish their annihilation with such speed and ferocity that they simply will not have time to realize what is happening and cry with one voice to the Messiah.



The Roman Catholic Church slaughtered tens of thousands of Jews in Jerusalem during the Crusades. The Popes used mass murder to 'cleanse' Jerusalem of its rightful inhabitants. It took several centuries for the population of Jews in the Holy Land to recover from that barbarous campaign.

When he tried to do this on a previous occasion, in ancient Persia, he allowed eleven months to elapse between the date their execution warrant was signed and the date it was due to be carried out. During that time Esther, Mordechai and others took stock of the situation and came up with a viable defense plan, with God at its center. The Jews survived and triumphed over their enemies. Satan does not intend to let this happen again.

Joseph's brothers had intended nothing but harm when they sold him into slavery, but God had intended all along that great good would ensue from their iniquitous scheme. In much the same way, God has exploited the guile of the Illuminati for His own purposes, creating the state of Israel in full accordance with international law.

Secular Zionism

It is hardly necessary to say that men in their fallen state resist the will of God in an untold number of ways. This alone tells us that the enemies of Biblical Zionism are too plentiful to even categorize. However, there is one category of enemy which deserves particular attention since he is found, not outside the camp of Zionism, but inside it.

The Bible has warned of this but the warning has gone largely unheeded in our modern age. Since we have already dealt with it in our paper on the Holocaust (#136), we will not address it here. However, we include a relevant extract for ease of reference – see **Appendix A**.

By their very nature, conspiracies are hard to prove. But there is no need to produce proof where antisemitism is concerned. History is replete with evidence that Rome and other powerful institutions hate the Jews. It is all part of Satan's plan, a plan which the Bible has revealed for our benefit (See our paper #137).



The famous rabbi, Sabbatai Zevi (1626-1676), who inflicted immense damage on Torah-believing Jewry by claiming to be the Messiah. His false teaching, rooted in Kabala, caused great turmoil in Europe and Turkey and left in its wake a brand of Satanism which has managed to conceal itself in normal society with remarkable success. One of its chief exponents was Jacob Frank (1726-1791). This highly secretive society is known in Turkey as the Donmeh.

Historical evidence of an internal aspect to this conspiracy, however, is less easy to locate. It is hampered by the fact that the Jews themselves are unwilling to accept that such a conspiracy could exist. Events that might be taken as evidence of the fact are either glossed over or given a more benign interpretation.

Christians, on the other hand, should be able to see how Satan has fostered within Judaism a generational strain which hates the Torah and seeks to purge it from the ranks of Jewry. Christ himself condemned the Pharisees in withering terms. They were akin to the tares in the parable, whom he called **"the children of the wicked one"** (Matthew 13:38). Given that they did not cease to exist after the fall of Jerusalem in 70 A.D., we can be sure they are still exercising today the same baleful influence within Jewry that they did in former times.

Christ also referred on two occasions in the book of Revelation to the synagogue of Satan, **"which say they are Jews, and are not, but do lie" (Revelation 3:9)** While this term is not defined in Scripture, it would appear to refer to high-ranking members of Judaism who secretly serve the Enemy. They may be Jews by ethnicity, and may even be Torah-observant, but they have sold their souls to Satan – **"they delight in lies: they bless with their mouth, but they curse inwardly."** (Psalm 62:4). See also chapter 8 of Ezekiel, which describes the priests of the Most High God profaning the Temple with secret Satanic rituals. These horrifying passages should be familiar to all true Christians who sincerely want to understand what is happening in our world today.

In the remainder of this paper we will show, using three compelling examples, how this group has been working secretly behind the scenes in our modern era, stealthily undermining the vigor and integrity of Judaism and preparing the way for a New World Order.

Case #1 – David Ben-Gurion

The case we are about to consider is a highly controversial one within Judaism. It begins with a middle-ranking functionary who happened to find himself in a role of great historical importance. Many see the individual in question as a hero, while others see him as a collaborator or worse. The person concerned is Rudolph Kastner, who served with the Jewish 'rescue' mission in Budapest during the war. While others served in a similar capacity, he had more contact with the Nazi commanders than anyone else. Ostensibly, his task was to rescue as many Hungarian Jews as he could, before the Nazi killing machine arrived in Hungary.




David Ben-Gurion and President John F Kennedy exchange a Masonic handshake.

It is widely believed that the West did not know of the Nazi extermination program until early 1945, but this is completely false. British intelligence knew by end-1941 of the slaughter of nearly a millions Jews by the *Einsatzgruppen* in Russia. They also received reliable reports of death camps in Poland during 1942. Thus by end-1942 the Allies, as well as the *Yishud*, the Jews in Israel, knew that the Nazis were conducting a systematic program of extermination across Europe. They also knew that this program would continue until the end of the war.

The rescue operation in Budapest established by the *Yishud* was miniscule by reference to the task it had to perform, and hopelessly underfunded. It is hard to reconcile the gravity of the threat facing the Hungarian Jews, about 750,000, with the small team in its midst, co-ordinated ultimately from Israel. If the *Yishud* leadership was determined to do all in its power to save the Jews in Hungary, this small local operation was a miserable sign of its commitment.

A failed commando raid

Perhaps it thought so too since it organized a commando raid on Hungary. This comprised only 37 paratroopers, trained by the British, who were parachuted into Yugoslavia in March, 1944. When they learned that the Germans were already in Hungary, they decided to call off the mission. Only three stuck to their task – Hannah Szenes (aged 22), Yoel Palgi, and Peretz Goldstein. The brave but impetuous Szenes, the only woman in the group, was captured, tortured and executed. The other two were also captured and tortured and then sent to a death camp, though one managed to escape and survive the war. (A documentary of Szenes' life, *Blessed is the Match: The Life and Death of Hannah Senesh*, was released in 2008.)

	
<p>Adolph Eichmann</p>	<p>Rudolph Kastner</p>

What is most striking about the entire venture, however, is its almost gratuitous character. Again, the response by the *Yishuv* was abysmally disproportionate to the magnitude of the threat facing the Hungarian Jews.

Ultimately the Germans rounded up, deported and murdered several hundred thousand Hungarian Jews in the space of just four months. The Jewish 'rescue' team managed to negotiate a deal with Eichmann whereby, on payment of 8.6 million Swiss francs, the Nazis would release nearly 1700 Jews who had been marked for deportation. They had tried to negotiate a much bigger deal, which would have saved substantially more lives, but it met with many obstacles and got nowhere.

Much has been written, both commendatory and condemnatory, about the Budapest Rescue Committee and its activities. Here we cite an ostensibly impartial source, *The Encyclopedia of the Holocaust*, which states:

"The committee's original goals [when it began helping refugees in 1941] included rescuing Jews by smuggling them into Hungary (which, until 1944, was a relatively safe place to be); helping refugees within the country; and preparing for the self-defense of Hungarian Jewry. Among its earlier achievements, the committee managed to smuggle some 1,100 Polish Jews out of Poland before the German occupation of Hungary in March 1944. It also helped support Jewish refugees inside Hungary. Additionally, the committee served as an important contact between the Jews in the West and the persecuted Jewish communities in Poland and Slovakia."

"A Relatively Safe Place to Be"

It is surprising that the *Encyclopedia* speaks of Hungary as "a relatively safe place to be" until the Nazis arrived in March, 1944. Its leadership had been under pressure for at least two years to co-operate with the Nazi extermination program. Meanwhile the Nazis were pursuing a savage campaign of persecution against Jews in regions bordering on Hungary. Thus, the Jews of Hungary were never "relatively safe" but were very obviously the next target on the Nazi death list. The Rescue Committee should have been warning the Jews of Hungary of this threat as soon as news of *Einsatzgruppen* killings became known around end-1941. But they said nothing. They should have been crying at the top of their voices when news of the death camps in Poland began to filter out, but again they said nothing. The Jews of Hungary were lulled into a false sense of security for more than two years as the Nazi vise tightened around them. Ben-Gurion, head of the Mapai party, said next to nothing to the press in Eretz Israel. It hardly got a mention in any of his speeches. Future president of Israel, Chaim Weizmann, said even less.



Round-up of Hungarian Jews, Budapest, 1944

The *Encyclopedia* also lists "preparing for the self-defense of Hungarian Jewry" as one of the Rescue Committee's goals. Events show that no preparations of any kind were made. No munitions, explosives, arms, or anything that might enable the Hungarian Jews to defend themselves were shipped into Hungary. Even though such weapons might have had little more than symbolic value against the Nazi war machine, their importation would have alerted the Jews in Hungary to the urgency of their predicament. The non-delivery of weapons for this purpose had only the opposite effect, falsely reassuring the Jews that they were still "relatively safe" and had no cause for immediate concern.

A Cloak of Secrecy

All of this suited Eichmann perfectly. The Nazis wanted to round up the Hungarian Jews with the minimum of fuss. He didn't want the general population of Hungary to know that the Jews were being deported for extermination. If this became known, the Jews would likely have found thousands of Hungarian gentiles who would either shelter them or assist their escape. Furthermore, the Hungarian gendarmerie would not have co-operated in their arrest and deportation – a vital part of the operation. The railway lines and freight engines might have been sabotaged. In addition, Hungarians who hated the Nazis would have been further emboldened to oppose the SS and join one of the many underground resistance groups in central Europe at that time. In short, if the Jewish population of Hungary was to be exterminated, the entire operation would have to be conducted under a cloak of secrecy.

Kastner and his team were part of that cloak. So too were Ben-Gurion and his Mapai associates. They didn't want religious Jews coming in their thousands to Eretz Israel, and they certainly didn't want *Hungarian* Jews, an educated, articulate and highly intelligent group of people who would quickly see through the secular façade that Ben-Gurion and the British were building in Eretz Israel.

David Ben-Gurion was a servant of the British and the New World Order. So too was Chaim Weizmann. Religious Judaism has no place in that Order and must, by one means or another, be neutralized or eliminated.



**Yitzhak Rabin
exchanges a
Masonic handshake
with King Hussein
of Jordan.**

This case study could have been ten times longer but it is not our purpose to provide an in-depth historical review. If readers wish to examine the 'Kastner Affair' in greater depth, we would refer them to the works cited below by Hecht, Wyman and Penkower. We have given enough information to show that the official, sanitized account of Ben-Gurion's response to the Holocaust is seriously misleading and that the Orthodox Jews are right when they claim they were abandoned.

Case #2 – Yitzhak Rabin

The '*Altalena* Affair' is yet another highly controversial episode from around the same period, dividing Israelis for decades thereafter. In June 1948, during the first ceasefire in the Arab-Israeli War, a ship called the *Altalena* set off from France with a huge consignment of arms for use by the Israeli defense forces. The consignment had been organized over a period of two years and would have been an invaluable addition to Israel's defensive capabilities at a critical time in her history.

It was organized by the more radical branch of the Haganah known as the Irgun, led by Menachem Begin. As head of the provisional government in Israel, David Ben-Gurion chose to believe reports that the *Altalena* was intended to spearhead a coup and remove him from office. No evidence was ever produced to substantiate this claim. Incredibly, instead of negotiating with Begin and representatives of the *Altalena*, he ordered the Palmach to direct artillery and live rounds at her until she sank. Even after the white flag was raised, Ben-Gurion's forces, led by Yitzhak Rabin, continued firing.

Even today many Israelis find it very difficult to accept that Ben-Gurion could have ordered such a violent response to what, by all accounts, was a patriotic initiative by the Irgun. Never before had Jews been ordered to fire on Jews. As it happened, many in the Palmach refused to do so. Through this cynical and cold-blooded operation, Ben-Gurion succeeded in convincing the majority of Israelis that Begin was a threat to democracy and that his party should be excluded indefinitely from government.



The *Altalena* under fire.

As Jerold Auerbach stated in his study of the *Altalena* affair:

"Ben-Gurion did not – then or subsequently – present even a scintilla of evidence to justify his claim, reiterated by [his] loyal followers, that Begin and the Irgun were preparing a *putsch* to overthrow the government. If, indeed, there was such evidence, Begin certainly should have been arrested and brought to trial for treason. In reality, however, Begin's only political offense had been to challenge Ben-Gurion's authority." [*Brothers at War: Israel and the Tragedy of the Altalena* (2011)]

In his biography, *The Rabin File* (1995), the Israeli military historian, Uri Milstein, claims that Ben-Gurion had also authorized the massacre at *Deir Yassin* a few weeks earlier in order to discredit the Irgun and Begin:

"The *Altalena* and *Deir Yassin* affairs were blood libels which spelled an overwhelming victory for Ben-Gurion. In the name of democracy, he prevented the development of a normal and liberal democracy in Israel. This resulted in the perversion of the entire political system, which became a system with the main characteristics of Bolshevik rule – one party domination over most spheres of everyday life." [p.359]

Yitzhak Rabin, who oversaw the *Altalena* massacre – "one of the most despicable acts committed by Jews of the new era" (Milstein) – later became Prime Minister of Israel.

Case #3 – Moshe Dayan

Jews have been praying daily for the past two thousand years for their holy city, Jerusalem. As the city of the Most High God, it represents the very essence of their religion. It is the city in which the Messiah will establish his throne and from which he will rule the entire earth in righteousness.



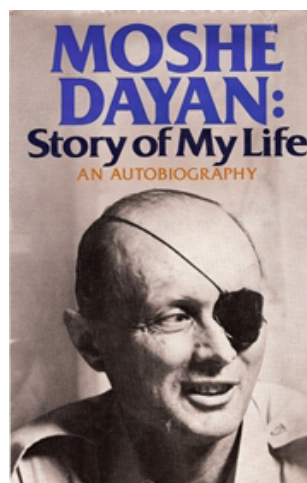
Israeli soldiers at the Western Wall, June 7, 1967

They lost it to the armies of Nebuchadnezzar in 586 B.C. and never thereafter enjoyed uncontested control over its precincts. Even when Cyrus authorized its reconstruction in 536 B.C it remained under Persian jurisdiction. Thereafter it changed hands periodically as the various successors to Alexander the Great fought among themselves for control of it. After a brief interlude under the Maccabees, it fell to the Romans and did not return again to Jewish control until June 1967. Alas, the Temple Mount, the Biblical heart of the city, was excluded from this transfer of sovereignty when a Jewish leader made a truly bewildering decision just days after it was captured. That individual was Moshe Dayan, the Israeli minister for defense during the Six-Day War.

The Israelis had expected an attack from Arab forces in early June 1967 and undertook a pre-emptive strike against Egyptian military aircraft while they were still on the ground. Meanwhile they expected the Jordanians to hold fire. Instead they began shelling the west side of Jerusalem. Now the Israelis had no choice but to enter the Old City and drive out the Jordanians. For some reason several Jordanian officers and many of their men fled during the night, leaving the remaining force without adequate support. The Israelis moved through the Old City far faster than anyone had expected and were soon on the Temple Mount. At that point General Mordechai Gur sent his now famous radio message to headquarters: "The Temple Mount is in our hands."

The shift in the balance of power occurred so suddenly that the Israeli government was not prepared. They had no clear plan for taking the Temple Mount. Their troops didn't even have adequate street maps of the Old City and in at least one instance had to ask resident Arabs for directions.

Two Israeli officers, Ezra Orni and Arik Achmon, got approval from Gur to climb the Dome of the Rock and place the Israeli flag on a pole. This victorious sign was removed four hours later where defense minister, Moshe Dayan arrived on the Temple Mount and ordered that it be taken down. He believed it would be seen as a provocative act that would only inflame the Muslim world.



The Israeli troops did not read any deeper intent into Dayan's actions. They assumed the Temple Mount was now under Israeli control and that Jewish religious leaders would finally be in a position, after nearly two thousand years, to administer the holy site in accordance with Jewish law. However, Dayan went much further than anyone had expected.

His order to take down the flag was just the first startling concession. In his autobiography, *Story of My Life* [1976], he wrote that on the Saturday following the war [seemingly 17th June] he visited Al Aqsa Mosque where he told the Waqf, the Moslem religious delegation, that

"the war was now over and we had to return to normal life. I asked them to resume religious services in the mosque on the following Friday...I said that Israeli troops would be removed from the site and stationed outside the compound. The Israeli authorities were responsible for overall security, but we would not interfere in the private affairs of the Moslems responsible for their own sanctuaries. These were two Moslem places of worship, and they had the right to operate them themselves."

He also claimed, however, that Jews would have unrestricted access to the Temple Mount: "This compound was our Temple Mount. Here stood our Temple during ancient time, and it would be inconceivable for Jews not to be able freely to visit this holy place now that Jerusalem is under our rule."

This was clearly an empty commitment since, by giving control of the Temple Mount to the Waqf, he was leaving the Arabs the option of restricting or even excluding access to Jews at a later date. Then, in a further insult to religious Jews, he also decreed that, while Jews were entitled to enter the area freely, they would **not** be allowed to pray on the Temple Mount!

The Temple Mount – "a place of Muslim worship"

In a pathetic attempt to justify his decisions, he wrote: "We should certainly respect the Temple Mount as an historic site of our ancient past, but we should not disturb the Arabs who were using it for what it was now – a place of Moslem worship." It is difficult to read these words and not cringe. Some have tried to excuse this man on the grounds that he simply didn't understand the importance of the site to the Jewish people, but this is ridiculous. Every Jew on earth is taught the importance of this holy site from childhood. It would be inconceivable that a member of the Israeli cabinet could exhibit such gross ignorance, and even attempt, years after the fact, to exonerate himself in this way.



A modern attempt to breed a red heifer.

Others have tried to excuse Dayan on the grounds that the chief rabbis of Jerusalem officially forbade any Jew to ascend any part of the Temple Mount or to pray there. This prohibition was based on the Halakhic law of ritual purity.

Even though the Temple Mount had been desecrated, a Jew could not enter its grounds without first being purified in accordance with the procedure set out in the Torah, which utilised the now unobtainable ashes of the red heifer. Since virtually everyone on earth has at some time contravened one of the laws of ritual purity (for example, by visiting a cemetery or touching a coffin – "defiled by contact with the dead") the Temple Mount was out of bounds to all Jews.

This explanation made no sense. By surrendering control of the Temple Mount to the Waqf, the Jews were allowing this sacred place to be defiled continuously by gentiles, with no opportunity to curtail or restrict such infractions. The Arabs would also have free rein to excavate the Mount and remove its soil, or even destroy valuable archeological evidence which proved its ancient Jewish heritage.

We are meant to believe that Dayan made these momentous decisions without discussing the matter at Cabinet. Perhaps that is so. But it is highly unlikely that, in the ten days between the capture of the Temple Mount and its relinquishment, Dayan did not receive a mandate from senior figures in the New World Order. These people want to control Jerusalem, and the Temple Mount in particular. It suits them to leave it in the hands of the Arabs, many of whose leaders are Freemasons, than to risk it falling into the hands of Torah-believing Jews.

Since June 1967, the Temple Mount has technically been under the sovereign ownership of Israel, just like the Western Wall but, unlike the latter, it is still under the effective control of Islam. This impasse is unlikely to be resolved without a major regional conflict, which is exactly what the NWO has been planning for a long time.

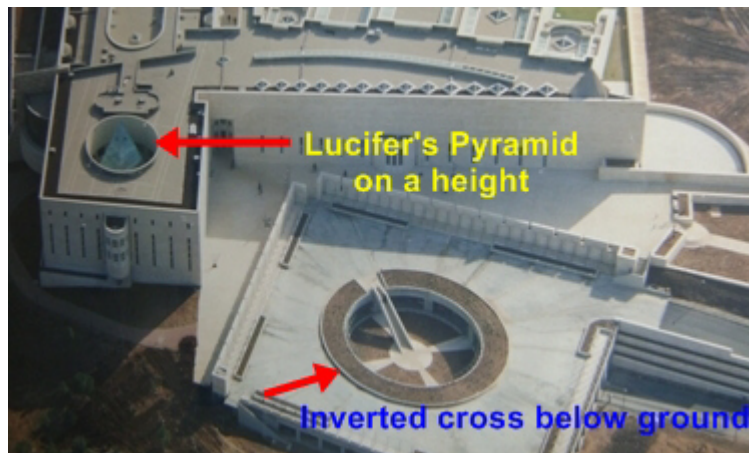
The Israeli Supreme Court Building

Many who serve the New World Order are high-level Freemasons. We would like to think that this devious and deceitful organization has not put down roots in Israel, but it has. The British introduced this sinister system of control wherever they went. They took an unusually blatant step when they got approval from the Israeli cabinet to construct a new headquarters for the Israeli Supreme Court, which opened in 1992. The cost, which was never disclosed, was borne entirely by the sponsors, the Rothschild family. The building incorporates a number of well-known Masonic symbols and motifs, including an Illuminati pyramid in a circular recess on the roof of the building and a large Masonic obelisk on the grounds. One of the most blasphemous elements is a staircase that descends onto an inverted cross enclosed in a circle, which visitors defile every time they enter the circle.





Obelisk next to the Israeli Supreme Court Building.



Near the entrance to the building one finds, on prominent display, a large painting depicting Baron Jacob Rothschild with leading figures from Israeli public life, including Shimon Peres, Yitzhak Rabin, and Teddy Kollek (former mayor of Jerusalem). They are seen admiring a large-scale model of the proposed new building.



CONCLUSION

Biblical Zionism has a deadly enemy concealed within its ranks. That enemy is secular Zionism. The latter has striven in every way possible to wrest the future of Jerusalem from the hands of Torah-believing Jews. The members of this subversive group have long taken care to conceal their intentions and, where possible, to portray themselves as zealous friends of Israel and the Jewish people. In reality, they serve the New World Order and the system of Antichrist.

Many more examples of their duplicity could be given, in particular those relating to 'land for peace' deals with the Arabs. The land of Israel does not belong to the Jews but to God. It is not theirs to give away, no matter how enticing the terms. If they are to survive, the Jewish people must honor and defend the land the LORD has given them – every part of it.

The forces arrayed against them may be overwhelming in human terms, but the battle should not be seen in human terms. When they are on the brink of destruction, their Messiah will return.

In the years ahead, Christians will need to remember the words of the Psalmist:

**"Pray for the peace of Jerusalem:
they shall prosper that love thee.
Peace be within thy walls,
and prosperity within thy palaces.
For my brethren and companions' sakes,
I will now say,
Peace be within thee.
Because of the house of the LORD our God
I will seek thy good."
- Psalm 122:6-9**

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For further information visit www.zephaniah.eu

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Further reading

Rabbi Marvin Antelman	<i>To Eliminate the Opiate</i> (Volume 1)	1974
	<i>To Eliminate the Opiate</i> (Volume 2)	2002
Jerold Auerbach	<i>Brothers at War: Israel and the Tragedy of the Altalena</i>	2011
William Brustein	<i>Roots of Hate</i>	2003
Ben Hecht	<i>Perfidy</i>	1961
Raul Hilberg	<i>The Destruction of the European Jews</i>	1985
Paul Johnson	<i>A History of the Jews</i>	1987
Uri Milstein	<i>The Rabin File</i>	1999
M N Penkower	<i>The Jews Were Expendable</i>	1983
Randall Price	<i>The Battle for the Last Days' Temple</i>	2004
Rozett R & Spector S	<i>Encyclopedia of the Holocaust</i>	2000
David Wyman	<i>The Abandonment of the Jews</i>	1984

APPENDIX A

The Bible warned of the Enemy within Judaism

[extract from paper #136]

This fragmentation [in the 19th century] in turn required the cunning exploitation of an earlier breach within Judaism that can be traced all the way back to the days of Nehemiah. Charged with the task of rebuilding the walls of Jerusalem and turning it into a defensible city, he was opposed throughout by the traditional enemies of Judah. These were led by Sanballat the Moabite, Tobiah the Ammonite, and Geshem the Arabian.

Many commentators, when discussing this event, focus mainly on the enemies outside the walls. They were formidable, certainly, but Nehemiah had to address an equally grave problem inside the city, namely the influential clique of Jewish nobles who were secretly in communication with Tobiah and consorting with the enemy:

"Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them. For there were many in Judah sworn unto him... Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear." (Nehemiah 6:17-19)

"And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah: And he had prepared for him a great chamber, where aforetime they laid the meat [i.e. grain] offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests... And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God. And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber." (Nehemiah 13:4-8)

Incredibly, even their most senior religious leader was working for the enemy! After the walls were complete and Nehemiah returned to Babylon, the high priest revealed his true colors by giving a room in the Temple to Tobiah for his personal use.

These passages of Scripture are immensely important since they depict in stark terms a condition that has plagued Judaism from the time of Moses – who faced the Korah revolt – even to the present day. The enemy outside may be formidable, but treasonous cliques within one's own ranks can inflict terrible damage. There have always been Jews within Judaism who secretly despised the Torah and who were willing to assist the enemies of Judaism, often with such cunning that they were extremely hard to detect. Even Nehemiah, a remarkably discerning individual, a righteous man who continually sought the will of God, was almost caught out by Shemaiah, the respected Jewish elder to whom he had come for advice:

"And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him." (Nehemiah 6:12)

Just as in the time of Nehemiah, there is a clique today within Judaism, albeit professing to be Jewish and to have the best interests of the Jewish people at heart, who secretly despise Judaism and are working for the New World Order. Even though the Word of God has warned of this, there is little general awareness of the threat that it poses, either among the worldwide Jewish community or among born-again, Bible-believing Christians.

APPENDIX B

Account of the *Altalena* Affair in 'Perfidy' by Ben Hecht

Because of the liberation of Tel Aviv [at the battle of Jaffa], the Jews were able to repel the first blow. Soon the retreats began. Daily, almost hourly, the five Arab nations closed in on the new and tiny state of the Jews. The Israel Army lost its big battle of Latrun to the Arab legions. Ben-Gurion explained the defeat by revealing that the combined Jewish forces had only thirteen hundred rifles.

Now the betrayal begins. While the battle-worn Palmach and Irgun stand in the hills of Jerusalem holding off the Arabs with almost no arms or ammunition, Ben-Gurion assures the UN that his new government doesn't want Jerusalem, and cravenly agrees to "internationalize" the Old City.

And riding to the rescue out of Marseilles is the Irgun ship *Altalena* (literary pseudonym of Jabotinsky). It carries five thousand rifles, one million rounds of ammunition, one thousand grenades, three hundred Bren guns, fifty cannon, four thousand aerial bombs, nine tanks and fifty anti-tank guns and quantities of medical equipment. Also 920 trained combat soldiers – volunteers [many of whom were Holocaust survivors]. The arsenal had been financed by "The Hebrew Committee for National Liberation," established in New York by Irgun representatives Peter Bergson and Samuel Merlin. The recruiting and sailing of the vessel had been accomplished with the close cooperation of the French authorities.

The Weizmann-Ben-Gurion Government had given a precise and specific go-ahead to the *Altalena*. It had also promised to help unload the cargo that would ensure the safety of the new Israel and relieve the siege of Jerusalem.

Dropping anchor off the shores of Palestine, the arms ship ran smack into Ben-Gurion's betrayal...

On board the *Altalena* were Begin, his aides, and Merlin. In the bow of the ship, looking at the land of Israel into which he had smuggled thousands of refugee Jews, stood the Homeric Abrasha Stavsky. He was returning after fourteen years to the haven to which he had piloted his thousands. He was shot facing his betrayers and died of his wounds.

Merlin was wounded. The *Altalena* was sunk. Twenty of its Hebrew fighters were killed, half of them in the water while trying to swim ashore, some on the shore in cold blood...

The facts were these. It [the Ben-Gurion government] had planned the whole scurvy business from the beginning. It would appease the British by selling out the Jerusalem fighters to the U.N., and it would explode an old rage at the Irgun even if it meant blowing up half the city of Tel Aviv. A single shell landing in the *Altalena* explosives would have accomplished this Neronian feat. [Fortunately the ship did not explode.]

Ben-Gurion sank the cargo that could have brought total victory over the Arabs, but removed a possible political rival, the Irgun.

Flushed by this coup, Ben-Gurion made a ringing statement in the newly-established provisional parliament of Israel.

He said to the Jews and to all the world:

"Blessed be the cannon that blew up the ship. It should be enshrined in the Third Temple of the Jews."

[pps 39-40]